

Son of the Most High
Bright & MORNING STAR Author of
LOW Salvation

Frue

Wine

Heir Shield to
Hor of all Bucklers

Rock
Righteousness Alpha
of Flamb without blemish
of Flamb without blemish
Savior wonderful



John 1:1-18 NIV

The Prologue

In the beginning was the Word, and the Word was with God, and the Word was God. 2He was with God in the beginning. 3 Through Him all things were made; without Him nothing was made that has been made. 4In Him was life, and that life was the light of all mankind. 5The light shines in the darkness, and the darkness has not overcome it.

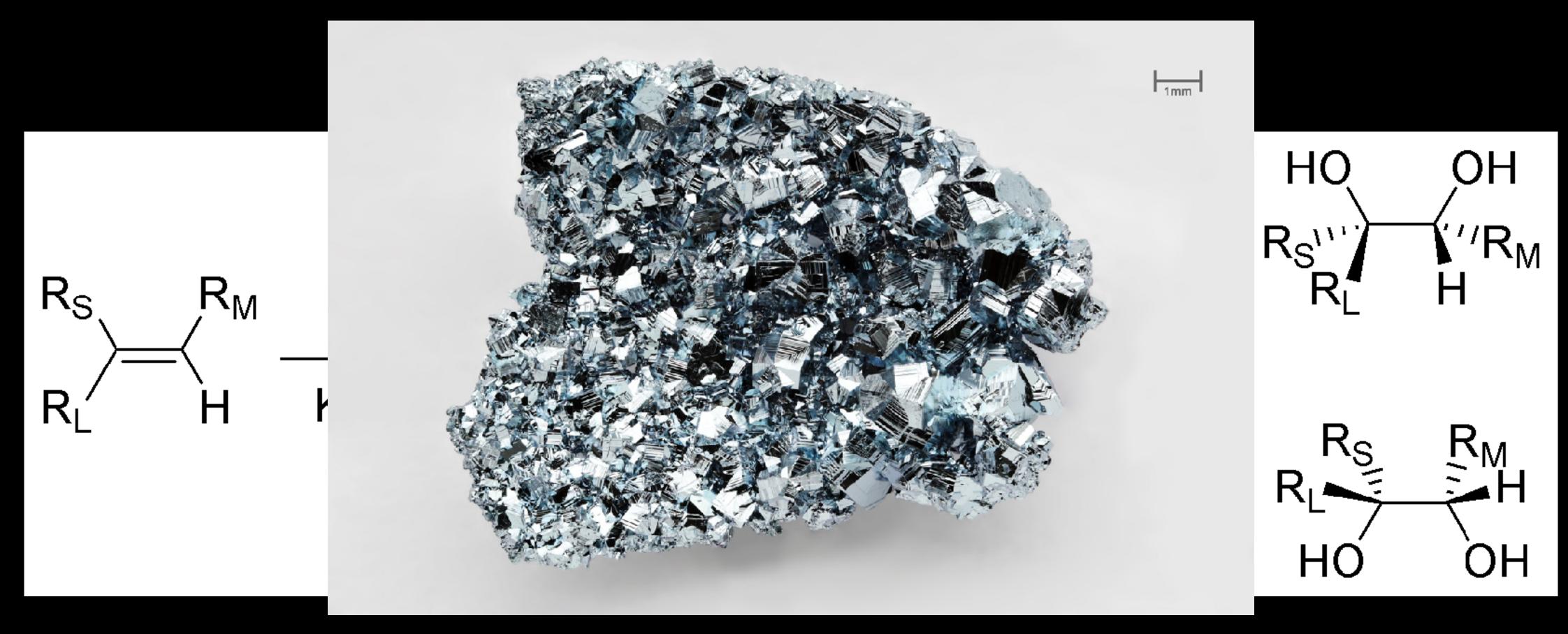
There was a man sent from God whose name was John. ⁷He came as a witness to testify concerning that light, so that through him all might believe. ⁸He himself was not the light; he came only as a witness to the light.

9The true light that gives light to everyone was coming into the world. 10He was in the world, and though the world was made through Him, the world did not recognize Him. 11He came to that which was His own, but His own did not receive Him. 12 Yet to all who did receive Him, to those who believed in His name, He gave the right to become children of God—13children born not of natural descent, nor of human decision or a husband's will, but born of God.

¹⁴The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

15 (John testified concerning Him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because He was before me.") ¹⁶Out of His fullness we have all received grace in place of grace already given. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God, but the one and only Son, who is Himself God and is in closest relationship with the Father, has made Him known.

Osmium ⁷⁶Os



The densest chemical element is osmium (which is a metal). Osmium has a density of around 22 grams per cubic centimeter, about twice the density of lead!

Osmium Os



John's Prologue



"No portion of the New Testament captured the imagination and the attention of the Christian intellectual community for the first three centuries, than the prologue to John's Gospel. In the church's attempt to understand the person of Christ in trinitarian terms, the church was virtually preoccupied with this high view of Christ that is expressed in the Prologue."

R. C. Sproul

¹⁴The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

The Word is Jesus

We have seen His glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

The Word is Jesus

Jesus is the one and only Son who came from the Father

In the beginning was the Word, and the Word was with God, and the Word was God. 2He was with God in the beginning. 3Through Him all things were made; without Him nothing was made that has been made. 4In Him was life, and that life was the light of all mankind. 5The light shines in the darkness, and the darkness has not overcome it.

Jesus existed in the Beginning

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Jesus existed in the Beginning Jesus was with God (the Father)

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Jesus existed in the Beginning Jesus was with God (the Father)

Jesus was God

3Through Him all things were made; without Him nothing was made that has been made. ₄In Him was life, and that life was the light of all mankind. ₅The light shines in the darkness, and the darkness has not overcome it.

Jesus existed in the Beginning Jesus was with God (the Father) Jesus was God

Jesus created Everything

In Him was life, and that life was the light of all mankind. ₅The light shines in the darkness, and the darkness has not overcome it.

Jesus existed in the Beginning Jesus was with God (the Father) Jesus was God Jesus created Everything Jesus is the source of light & life

¹²Yet to all who did receive Him, to those who believed in His name, He gave the right to become children of God — ¹³children born not of natural descent, nor of human decision or a husband's will, but born of God.

Anyone who receives Jesus — who believes in His name — is reborn as a child of God



Why did John begin his Gospel this way?

Inductive vs Deductive

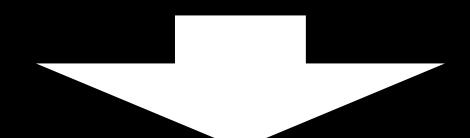
Inductive vs Deductive

Inductive preaching asks a question and arrives at the answer toward the end of the sermon. Deductive is the opposite of that. In <u>deductive</u> preaching you give the declarative statement up front and then support it. So the styles differ by whether the listener hears the point you're going to make up front, or they hear the question and then arrive at the answer through a progression.

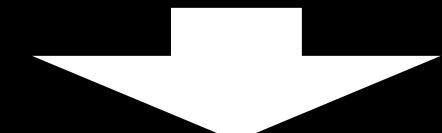
Inductive vs Deductive

Matthew—Mark—Luke

Who is Jesus?



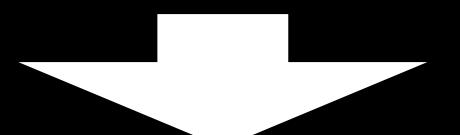
Gradual Awareness



"You are Messiah!" Life in His Name!

John

"You are Messiah!"



Confirming Signs



John wants us to know in 18 verses — What it took him 3 years to figure out.

John 20:8-9 NIV

Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.)

Let me unoack the bag for you.





The Word is Jesus

Jesus is the one and only Son who came from the Father



Jesus existed in the beginning Jesus was with God the Father, & WAS God Himselt



Jesus created Everything

Jesus is the SOURCE of Light & Life



Anyone who receives Jesus — who believes in His name is reborn as a child of God

You don't need to waste any more time figuring this out.